

SCHEDULE FOR MID AMERICA, OHIO, SUPER HAMMER-IN.

Thursday, August 24, 2023		
	AREA	
4 - 4:45 pm	DUKE BUILDING	Check in and registration
5:15 – 6:15 pm	OPENING CEREMONY	Everyone welcome to meet the Demonstrators And Round Table talk
Friday, August 25, 2023 (Judging for JS & MS at 8 am, no one admitted, no observation, only those being judged will be allowed to be present to put knives down. Friends & family will wait outside the area.)		
8-10 am	DEMO AREA - A	HOWARD CLARK – HEAT TREATING
	DEMO AREA B	BILL RUPEL – FOLDING KNIVES
	CLASSROOM - C	TIM ZOWADA - STRAIGHT RAZORS
	ARENA DEMO AREA- D	STEVE CULVER – SILVER SHEATHS / HANDS ON/GREEN COAL
10-12 am	DEMO AREA - A	NICK ROSSI – BLADE FORGING
	DEMO AREA B	WILL STELTER – SOCIAL MEDIA/YOUTUBE
	CLASSROOM - C	JOE KEESLAR – HANDLES & GUARDS
	ARENA DEMO AREA - D	BRETT SMITH- LEATHER / HANDS ON/GREEN COAL
12-1 pm	LUNCH BREAK	ON YOUR OWN – LUNCH TRUCK - BBQ
1-3 pm	DEMO AREA - A	ANDREW MEERS - DAMASCUS
	DEMO AREA - B	NICK ROSSI - GRINDING
	CLASSROOM - C	BURT FOSTER – CRAFT OF BLADESMITHING & HOW IT'S UNIQUE TODAY
	ARENA DEMO AREA- D	STEVE DUNN & GREG NEELY – JUDGING STANDARDS
3-5 pm	DEMO AREA A	HOWARD CLARK HEAT TREAT - HANDS ON/GREEN COAL
	DEMO AREA B	BURT FOSTER – KITCHEN KNIVES
	CLASSROOM - C	MARK ZALESKY - California Knives of the Gold Rush Era
	ARENA DEMO AREA- D	PERFORMANCE TESTING - HANDS ON/GREEN COAL
5:30-? pm	DUKE BUILDING	AWARDS CEREMONY/DINNER
7-9 pm ???	DUKE BUILDING	KEN COLEMAN - ENTERTAINMENT
Saturday, August 26, 2023		
Bring Auction Items to Auction Table and Show your Knives Knife Show & Auction are open and free to the Public		
8-10 am	DEMO AREA A	ANDREW MEERS – DAMASCUS
	DEMO AREA B	NICK ROSSI - MARKETING
	CLASSROOM - C	STEVE CULVER – SILVER WRAP HANDLES
	ARENA DEMO AREA- D	PERFORMANCE TESTING??? HANDS ON/GREEN COAL
10-12 am	DEMO AREA - A	BURT FOSTER – KITCHEN KNIVES
	DEMO AREA - B	ANDREW MEERS – KNIFE DESIGN
	CLASSROOM - C	NICK ROSSI - MARKETING
	ARENA DEMO AREA- D	SMELT – TIM ZOWADA & KEVIN CASHEN - HANDS ON/GREEN COAL
12-1 pm	LUNCH BREAK	ON YOUR OWN – LUNCH TRUCK - BBQ
1-3 pm	DUKE BUILDING	KNIFE SHOW – OPEN TO THE PUBLIC
3-4 pm	DUKE BUILDING	AUCTION – OPEN TO THE PUBLIC
5-7 pm	DINNER	ON YOUR OWN
7-9 pm	DEMO AREA	JOHN WAYNE WIGGINS - ENTERTAINMENT
Sunday, August 27, 2023		
8-10 am	DEMO AREA A	BILL RUPEL – FOLDING KNIVES
8-10 AM	CLASSROOM	WILL STELTER – SOCIAL MEDIA/YOUTUBE (REPEAT)
10-12 am	DEMO AREA - A	EVENT RECAP ROUNDTABLE DISCUSSION

SAFE TRAVELS

We will be having an award dinner on Friday evening, it will be a cost of \$20 for attendees, menu: smoked brisket, Italian chicken, salad, smashed potatoes, steamed vegetables, breadsticks and desert. I have room for 100 and will be prepaid only. If you camp at the event there is a donation for camping which is \$30.00 per night with electric, \$15.00 per night for primitive camping. Please call Cindy, 419-832-0400 for the meal tickets or the camping. I can send a click and pay invoice if you request it with detail of what you want to pay for. If you have any questions about the event, you can contact me or Butch Sheely at sheelyblades@gmail.com or 419-308-3471 or Cindy 419-832-0400. Thank you for registering.

Directions to Miami County Fairgrounds, 650 County Rd. 25A, Troy, OH 45373 –
On Interstate 75 from North, take Exit 78, travel South 3 miles on CR 25A,
Fairgrounds will be on the right.
From the South, take Exit 74, go toward Troy on W. Main St., turn left on N. Elm St.,
Fairgrounds will be on the left.

Accommodations

- **Electrical Hook-ups & Primitive Camping**, for a fee, washrooms & showers are available, no sanitary hook-ups. Cost for electric hook up is \$30 per night, cost for primitive is \$15.00 per night.
 - **Hampton Inn Troy**, 45 Troy Town Dr, Troy, OH 45373• (937) 339-7801
- **Residence Inn by Marriott**, 937/440-9303, 87 Troy Town Dr, 1-75 exit 74 West turn left on Troy Town Dr.
 - **Comfort Inn Troy**, 937/552-2622, 1800 Towne Park Dr., 87 Troy Town Dr, 1-75 exit 74 West
 - **Fairfield Inn & Suites** by Marriott Dayton Troy, 83 Troy Town Dr, Troy, OH 45373• (937) 332-1446
- **Holiday Inn Express**, 937/332-1700, 60 Troy Town Dr, 1-75 exit 74 West turn left on Troy Town Dr. CALL CINDY FOR SPECIAL RATE AT THE HOLIDAY INN EXPRESS
 - **Travel Lodge Tipp City**, 937/667-2481, 1100 W Main, 1-75 Exit 68
- **Comfort Inn, Piqua**, 937-778-8100, 987 E. Ash St., Miami Valley Centre Mall, Piqua, OH, 45356 (New)
 - **Baymont Inn Piqua**, 937-615-0140, 950 E Ash St, Piqua, OH 45356
 - **Motel 6**, 937/335-0021, 1260 S Dorset Rd, 1-75 exit 73 East to Dorset Rd on left
- **Royal Inn**, 937/335-0013, 1210 Brukner, 1-75 exit 73 East to Archer Dr turn right just before Waffle House
 - **Budget Inn**, 1330 Archer Dr, Troy, OH 45373• (937) 339-6564
- **Americas Best Value Motel**, 937-339-7957, 30 Troy Town Dr, 1-75 exit 74 West turn left on Troy Town Dr.
 - **Super 9 Motel**, 30 Troy Town Dr, Troy, OH 45373• (937) 339-1515

Please Pre-Register

Pre-registration closes Monday, August 14, 2023.

Register online at www.americanbladesmith.org

The knife show table fee is included in the Registration Fee. You must be a registered participant to have a table to show knives.

--Registered Tail Gate Sales & Suppliers are welcome--

PLEASE VISIT THE VENDORS AND SUPPORT THEM